

**m** DEPARTMENT OF  
HUMAN SERVICES

Minnesota Department of Human Services  
Elmer L. Andersen Building  
Commissioner Shireen Gandhi  
Post Office Box 64998  
St. Paul, Minnesota 55164-0998

April 10, 2026

Mr. J. Mark Wedel  
Chair, Aitkin Board of Commissioners  
204 - 1st Street NW  
Aitkin, MN 56431

Re: Calendar year 2025 financial reporting

Dear Commissioner Wedel:

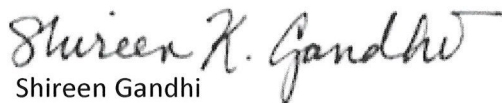
It is my pleasure to commend you and your staff for perfect performance in meeting the Department of Human Services (DHS) financial reporting requirements for calendar year 2025. All key quarterly fiscal reports for programs your county participates in were submitted to our Financial Operations Division on or before the report deadlines in perfect order. This effort required submission of 32 major reports covering the four calendar quarters of 2025. These reports are:

Local Collaborative Time Study (LCTS)*	Income Maintenance Expense
MFIP Consolidated Fund	Social Service Fund
Client Statistics	Title IV-E
SEAGR	BRASS-Based Grant Fiscal Report

\*If your county participates in a "local collaborative", submission of this report may require the collection of multiple local partner reports for consolidated submission to DHS.

I know this accomplishment requires planning, an efficient operation, and teamwork within your county Human Service Department. The result is timely revenue for your county and compliance with federal reporting for us at the State. Please congratulate your management and staff on this superb effort.

Sincerely,



Shireen Gandhi  
Commissioner

Cc: Sarah Pratt, Aitkin County Director